

# 2 Samuel 1:22

Authorized King James Version (KJV)

From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

## Analysis

**From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.**

This verse contributes to the narrative of David Learns of Saul's Death, emphasizing honoring God's anointed, genuine grief. The Hebrew terminology emphasizes David's respect for God's anointed (mashiach, מָשִׁיחַ) even after death. David's lament (vv. 19-27) represents some of Scripture's finest poetry, expressing genuine grief without compromising theological truth about Saul's disobedience. Cross-references to 1 Samuel demonstrate narrative continuity while developing themes of covenant faithfulness and proper mourning.

## Historical Context

The historical setting of 2 Samuel 1 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding honoring God's anointed, genuine grief provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

## Related Passages

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**Revelation 20:12** — Judgment according to deeds

**Romans 2:1** — Judging others

## Study Questions

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1. How does this passage deepen your understanding of honoring God's anointed, genuine grief?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

## Interlinear Text

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מִן־דָּם	מִן־מֵת	מִן־לְבָד	מִן־יָמִים	גָּבָר־יְמִינָה	קֶשֶׁת־יְמִינָה	יְהוָה־וְנִתְּנָה
From the blood	of the slain	from the fat	of the mighty	the bow	of Jonathan	
H1818	H2491	H2459	H1368	H7198	H3083	
לֹא־וְשָׁאַל	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	רִיקָם:
לֹא־וְשָׁאַל	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	וְשָׁאַל־אֶחָד	not empty
H3808	turned	not back	and the sword	of Saul	H3808	returned
H7734		H268		H7586	H7725	H7387

## Additional Cross-References

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**1 Samuel 18:4** (Word): And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

